

RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. DPR15-0623-4

Date of Adoption JUNE 23, 2015

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

Legislative Research Officer

PRESENTED BY COUNCIL MEMBER

INMAN

SECONDED BY

JONES

AWARD CONTRACT FOR THE 2015 SUMMER FOODS PROGRAM SERVICES

WHEREAS, sealed bids were received on May 21, 2015 for the 2015 Summer Food Services in response to published advertisement for bids in the New Jersey Star Ledger on June 09, 2015; and

WHEREAS, one bid was received and opened from Karson Food Service; and

WHEREAS, said bids were referred to Purchasing Agent, Parks and Recreation Director and the Summer Foods Services Director for recommendation to the Municipal Council; and

WHEREAS, the Purchasing Agent, Parks and Recreation Director and the Summer Foods Services Director have recommended that the award should be made to Karson Food Service Inc., 3409 Rose Ave., Ocean, NJ 07712 on the basis of their lowest responsible, responsive bid of \$119,326.90; and

BE IT FURTHER RESOLVED, the Municipal Clerk is hereby authorized the return the bid bonds to the unsuccessfully bidders; and

BE IT FURTHER RESOLVED, that the Township Attorney is hereby authorized and directed to prepare the necessary contract and the Mayor and the Township Clerk are authorized and directed to sign the same; and

BE IT FUTHER RESLOVED, that the required certification of availability of funds C5-00266 in the amount of \$119,326.90 from account number G-02-xx-714-15A-299 has been obtained from the Chief Financial Officer.

RECORD OF COUNCIL VOTE

X = Indicates Vote

N.V. = No Vote

A.B. = Absent

COUNCIL MEMBER	YES	NO	N.V.	A.B.	COUNCIL MEMBER	YES	NO	N.V.	A.B.
BURGESS, 1ST VICE PRESIDENT					JONES, 2ND VICEPRESIDENT	X			
COX	X				LYONS	X			
HUDLEY	X				FREDERIC, PRESIDENT	X			
INMAN	X								

PRESIDENT OF COUNCIL Chy

MUNICIPAL CLERK Sheld E. Min

DATE JUNE 23, 2015

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK Sheld E. Min

DATE JUN 23 2015

BA ☐ BLDG ☐ CFO ☒ COURT ☐ DHS ☐ DHW ☐ DPW ☐ ENG ☐ FIRE ☐ INIC ☐ JUDGE ☐ LIBR ☐ LICEN ☐ LEGAL ☐ MAYOR ☐ OCDP~DIR ☐
 OCDP~AD ☐ P&R ☒ PAYROLL ☐ POL~DIR ☐ POL~CF ☐ PURCH ☐ SEC~PB/BA ☐ TA ☒ TAX~ASE ☐ TAX~COL ☐ TRAFFIC ☐ UEZ ☐
 ZONING~OFF ☐ DLGS ☐ GNCD ☐ OTHER(S): TC Bid Folder

Certification Of Availability of Funds

This is to certify to the of the Township of Irvington that funds for the following resolutions are available.

Resolution Date: 06/17/15
Resolution Number: RECREATION

Vendor: KARSON01 KARSON FOOD SERVICE, INC.
3409 ROSE AVENUE
OCEAN, NJ 07712

Contract: C5-00266 2015 SUMMER FOODS PROGRAM

Account Number	Amount	Department Description
G-02-XX-714-15A-299	119,326.90	SUMMER FOOD
Total	119,326.90	

Only amounts for the 2015 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.



Chief Financial Officer