

# RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. **DA16-0503-16**

Date of Adoption **MAY 3, 2016**

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

*Legislative Research Officer*

PRESENTED BY COUNCIL MEMBER **JONES**

SECONDED BY **COX**

## EXTEND FOR GRANT CONSULTING SERVICE FOR SIX MONTHS

WHEREAS, resolution number DA 15-0512-15 awarded a service contract for Grant Consulting Contract on May 12, 2015; and

WHEREAS, the original specifications included language that allowed for the extension up to one additional one year contract at the existing terms and conditions if mutually accepted to the vendor and Township; and

WHEREAS, the vendor has agreed to extend the existing agreement for six months; and

WHEREAS, it would be in the Township's best interest to extend the existing agreement for six months as recommended by the Administration; and

NOW, BE IT HEREBY RESOLVED by the Township of Irvington, Essex County, New Jersey that the following contract be extended for six months, starting on May 14, 2016 until November 15, 2016 with CGP&H Community Grants, Planning & Housing, 101 Interchange Plaza, Suite 301, Cranbury, NJ 08512-3716 for Grant Consulting service.

BE IT FURTHER RESOLVED that the Township Attorney is directed to prepare the appropriate contracts and the Mayor and the Township Clerk be and the same are hereby authorized to execute said contract with the above listed company.

BE IT FURTHER RESOLVED, that the required certification of availability of funds C5-00280 in the amount of \$5,025.00 from account number 6-01-20-100-100-256 has been obtained from the Chief Financial Officer for two months service and the remain balance of \$10,050.00 will be obtained from the CFO upon the adoption of the 2016 budget.

### RECORD OF COUNCIL VOTE

X = Indicates Vote    N.V. = No Vote    A.B. = Absent

COUNCIL MEMBER	YES	NO	N.V.	A.B.	COUNCIL MEMBER	YES	NO	N.V.	A.B.
BURGESS, 1ST VICE PRESIDENT	X				JONES, 2ND VICEPRESIDENT	X			
COX	X				LYONS	X			
HUDLEY	X				FREDERIC, PRESIDENT	X			
INMAN	X								

PRESIDENT OF COUNCIL *[Signature]* MUNICIPAL CLERK *[Signature]* DATE **MAY 3, 2016**

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK *[Signature]* DATE \_\_\_\_\_

ADMINISTRATOR ☒ ASSESSOR ☐ BLDG ☐ CFO ☐ COLLECTOR ☐ COURT ☐ ENGINEER ☐ FIRE ☐ HEALTH ☐ HOUSING ☐ INIC ☐ JUDGE ☐ LEGAL ☐ LIBR ☐ LICEN ☐ MAYOR ☐ OCDP ☐ PARKS ☐ PAYROLL ☐ PUBLIC SAFETY ☐ DIR ☐ PUBLIC WORKS ☐ PURCHASING ☒ SEC ☐ PB/ZBA ☐ TRAFFIC ☐ ZONING ☐ OFF ☐ DLGS ☐ GNCD ☐ OTHER(S): \_\_\_\_\_

Certification Of Availability of Funds

This is to certify to the of the Township of Irvington that funds for the following resolutions are available.

Resolution Date: 04/25/16

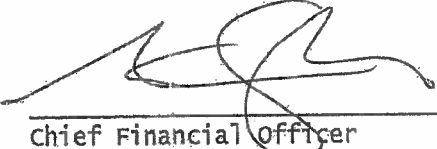
Resolution Number: C5-00280

Vendor: CGPHLL01 CGP&H, LLC  
101 Interchange Plaza, Ste. 301.  
Cranbury, NJ 08512

Contract: C5-00280 GRANT CONSULTING SERVICES

Account Number	Amount	Department Description
6-01-20-100-100-256	5,025.00	BUSINESS ADMINISTRATION
Total	5,025.00	

Only amounts for the 2016 Budget Year have been certified. Amounts for future years are contingent upon sufficient funds being appropriated.

  
\_\_\_\_\_  
Chief Financial Officer