

RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. **DPW 17-0315-11**

Date of Adoption **MAR 15 2017**

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

[Signature]
Legislative Reference Officer

PRESENTED BY COUNCIL MEMBER **FREDERIC**

SECONDED BY **JONES**

CHANGE ORDER ONE FOR THE ENERGY EFFICIENCY PROJECT WITH PSEG

WHEREAS, the Township of Irvington awarded a contract to PSEG to improve the energy efficiency in various Township's buildings on December 13, 2016 as per Resolution number DPW 16-1213-38; and

WHEREAS, during the course of the project, it was determined that additional lighting was needed in various locations which increase the total cost of the project by \$11,240.00; and

WHEREAS, a summary of these changes is as follows:

Grove Street Fire House-additional lighting replacements - increased by \$1,231.13
 16th Ave Garage - additional lighting replacements-increased by \$6,214.74
 406 Coit Street- additional lighting replacement-increased by \$3,057.92
 113 Montgomery - additional lighting replacement -increased by \$735.26

NOW, THEREFORE, BE IT RESOLVED BY MUNICIPAL COUNCIL OF THE TOWNSHIP OF IRVINGTON that change order one in the amount of \$11,240.00 for the project known as Improving Energy Efficiency in various Township's buildings is hereby amended to include the additional lighting replacement; and

BE IT FURTHER RESOLVED, the Township Attorney will review and approve the change order contracts for this project; and

BE IT FURTHER RESOLVED, that the Mayor and Municipal Clerk is hereby authorized and directed to sign the amended contract.

RECORD OF COUNCIL VOTE

X = Indicates Vote

N.V. = No Vote

A.B. = Absent

COUNCIL MEMBER	YES	NO	N.V.	A.B.	COUNCIL MEMBER	YES	NO	N.V.	A.B.
BURGESS, 1ST VICE PRESIDENT	X				INMAN	X			
COX	X				JONES, 2ND VICEPRESIDENT	X			
FREDERIC	X				LYONS, PRESIDENT	X			
DR. HUDLEY	X								

PRESIDENT OF COUNCIL

[Signature]

MUNICIPAL CLERK

[Signature]

DATE

MAR 15 2017

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK

[Signature]

DATE

MAR 15 2017

ADMINISTRATOR ☒ ASSESSOR ☐ BLDG ☐ CFO ☐ COLLECTOR ☐ COURT ☐ EDGO ☐ ENGINEER ☐ FIRE ☐ CFO ☐ HEALTH ☐ HOUSING ☐ INIC ☐ JUDGE ☐ LEGAL ☐ LIBR ☐ LICEN ☐ MAYOR ☐ NPP ☐ OCDP ☐ PARKS ☐ PAYROLL ☐ PUBLIC SAFETY ☐ DIR ☐ PUBLIC WORKS ☒ PURCHASING ☒ SEC ☐ PB/ZBA ☐ TRAFFIC ☐ ZONING ☐ OFF ☐ DLGS ☒ GNCD ☐ OTHER(S):