

# RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. **DA 17-0315-18**

Date of Adoption **MARCH 15, 2017**

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

*[Signature]*  
Legislative Research Officer

PRESENTED BY COUNCIL MEMBER **JONES**

SECONDED BY **BURGESS**

WHEREAS, the Springfield Avenue Center Business Improvement District proposes its annual Summer 2017 Sidewalk Sale and Activities to commence and include:

Thursday, Friday, Saturday	May 4, 5, and 6	Rain date: Saturday May 7
Thursday, Friday, Saturday	June 1, 2, and 3	Rain date: Saturday June 10
Thursday, Friday, Saturday	July 6, 7, and 8	Rain date: Saturday July 15
Thursday, Friday, Saturday	August 3, 4, and 5	Rain date: Saturday August 12
Thursday, Friday, Saturday	September 7, 8, and 9	Rain date: Saturday September 16

to be done in conjunction with cultural events; and

WHEREAS, Section 171-11 of the Revised Code of the Township of Irvington provides that the provisions shall not prevent the placement of booths or showcases for the display of merchandise, foods and other material along the route of any parade or at the site of any cultural event duly licensed by the Township:

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE TOWNSHIP OF IRVINGTON that it declares that the provisions of Section 171-11 are hereby met and the Springfield Avenue Center Business Improvement District schedule of Summer 2017 Sidewalk Sale and Activity are hereby approved as set forth herein:

Thursday, Friday, Saturday	May 4, 5, and 6	Rain date: Saturday May 7
Thursday, Friday, Saturday	June 1, 2, and 3	Rain date: Saturday June 10
Thursday, Friday, Saturday	July 6, 7, and 8	Rain date: Saturday July 15
Thursday, Friday, Saturday	August 3, 4, and 5	Rain date: Saturday August 12
Thursday, Friday, Saturday	September 7, 8, and 9	Rain date: Saturday September 16

## RECORD OF COUNCIL VOTE

X = Indicates Vote    N.V. = No Vote    A.B. = Absent

COUNCIL MEMBER	YES	NO	N.V.	A.B.	COUNCIL MEMBER	YES	NO	N.V.	A.B.
BURGESS, 1ST VICE PRESIDENT	X				INMAN	X			
COX	X				JONES, 2ND VICEPRESIDENT	X			
FREDERIC	X				LYONS, PRESIDENT	X			
DR. HUDLEY	X								

PRESIDENT OF COUNCIL

*[Signature]*

MUNICIPAL CLERK

*[Signature]*

DATE **MARCH 15, 2017**

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK



DATE **MAR 15 2017**

ADMINISTRATOR ☒ ASSESSOR ☐ BLDG ☐ CFO ☐ COLLECTOR ☐ COURT ☐ EDG ☒ ENGINEER ☐ FIRE ☐ CF ☐ HEALTH ☐ HOUSING ☐ INIC ☐ JUDGE ☐ LEGAL ☐ LIBR ☐ LICEN ☐ MAYOR ☐ NPP ☐ OCDP ☐ PARKS ☐ PAYROLL ☐ PUBLIC SAFETY ☒ DIR ☐ PUBLIC WORKS ☐ PURCHASING ☐ SEC ☐ PB/ZBA ☐ TRAFFIC ☐ ZONING ☐ OFF ☐ DLGS ☐ GNCD ☐ OTHER(S): **Wuz Carde**