

# RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. DP 18-1023-25

Date of Adoption OCTOBER 23, 2018

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

*[Signature]*  
Legislative Research Officer

PRESENTED BY COUNCIL MEMBER

**FREDERIC**

SECONDED BY

**JONES**

## SUPPORTING THE "HTS STATE PEDESTRIAN SAFETY ENFORCEMENT AND EDUCATION FUND 2019"

WHEREAS, the project period will run from October 1, 2018 to September 30, 2019; and

WHEREAS, our goal is to reduce pedestrian injury crashes by 10% in this municipality in FY2019; and

WHEREAS, enforcement overtime hours will be worked during FY2019 at the top pedestrian crash locations in this community through individual officer details and multi-officer decoy details; and

WHEREAS, educational items to promote pedestrian safety will be purchased and delivered by January 1, 2019 so that distribution may begin at that time; and

WHEREAS, pedestrian safety public education presentations will be carried out to audiences in Irvington as our match requirement; and

WHEREAS, the police department will issue a press release announcing our involvement in the program; and

WHEREAS, the police department will actively support other statewide traffic safety enforcement programs, whether grant funded or not, including "Click It or Ticket" and "Drive Sober or Get Pulled Over.";

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE TOWNSHIP OF IRVINGTON that the Mayor and Council of the Township of Irvington declares its support for the FY2019 NJDHTS Pedestrian Safety Grant from October 1, 2018 to September 30, 2019.

### RECORD OF COUNCIL VOTE

X = Indicates Vote

N.V. = No Vote

A.B. = Absent

COUNCIL MEMBER	YES	NO	N.V.	A.B.	COUNCIL MEMBER	YES	NO	N.V.	A.B.
BURGESS, 1ST VICE PRESIDENT	X				INMAN	X			
COX	X				JONES, 2ND VICEPRESIDENT	X			
FREDERIC	X				LYONS, PRESIDENT	X			
DR. HUDLEY	X								

RESIDENT OF COUNCIL

*[Signature]*  
MUNICIPAL CLERK

DATE October 23, 2018

hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK

DATE OCT 23 2018

ADMINISTRATOR ☒ ASSESSOR ☐ BLDG ☐ CFO ☒ COLLECTOR ☐ COURT ☐ EDGO ☐ ENGINEER ☐ FIRE ☐ CF ☐ HEALTH ☐ HOUSING ☐ INIC ☐  
JUDGE ☐ LEGAL ☐ LIBR ☐ LICEN ☐ MAYOR ☐ NPP ☐ OCDP ☐ PARKS ☐ PAYROLL ☐ PUBLIC SAFETY ☒ DIR ☐ PUBLIC WORKS ☐ PURCHASING ☐  
EC ☐ PB/ZBA ☐ TRAFFIC ☐ ZONING ☐ OFF ☐ DLGS ☐ GNCD ☐ OTHER(S): D.S. Jenkins