

# RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. **DRF 19-0408-12**

Date of Adoption **APRIL 8, 2019**

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

*[Signature]*  
Legislative Records Officer

PRESENTED BY COUNCIL MEMBER **HUDLEY**

SECONDED BY **COX**

**EXTENDING CONTRACT FOR CONSTRUCTION AND LEASING OF LAND FOR TWO AUTOMATED TELLER MACHINES (ATM)**

WHEREAS, resolution number DRF 14-0211-5 awarded a five years contract to Bank of America, 84 Main Street, Falmouth, MA 02540 on February 11, 2014; and

WHEREAS, the original bid specifications allowed the Township to extend this service contract if agreed by mutual parties for one year; and

WHEREAS, the vendor has agreed in writing to extend this service contract for an additional three months; and

WHEREAS, in the best interest of our taxpayers, the Township wishes to extended the service contract to Bank of America, 84 Main Street, Falmouth, MA 02540 until June 01, 2019; and

NOW THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE TOWNSHIP OF IRVINGTON that contract for Leasing of Land for two Automated Teller Machines (ATM) is hereby extended and the bank will pay the Township \$1083.00 plus \$0.25 per surcharged transaction over 1500 threshold per month.

BE IT FURTHER RESOLVED, this contract extension will expire June 01, 2019; and

BE IT FURTHER RESOLVED that the Township Attorney is hereby authorized and directed to prepare the necessary contract and the Mayor and Township Clerk are authorized and directed to sign the same.

## RECORD OF COUNCIL VOTE

X = Indicates Vote    N.V. = No Vote    A.B. = Absent

COUNCIL MEMBER	YES	NO	N.V.	A.B.	COUNCIL MEMBER	YES	NO	N.V.	A.B.
BURGESS, 1ST VICE PRESIDENT				X	INMAN	X			
COX	X								
FREDERIC	X				LYONS, PRESIDENT	X			
DR. HUDLEY	X								

PRESIDENT OF COUNCIL *[Signature]* MUNICIPAL CLERK *[Signature]* DATE **April 8, 2019**

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK *[Signature]* DATE **APR 08 2019**



ADMINISTRATOR ☒ ASSESSOR ☐ BLDG ☐ CFO ☒ COLLECTOR ☐ COURT ☐ EDGO ☐ ENGINEER ☐ FIRE ☒ HEALTH ☐ HOUSING ☐ INIC ☐ JUDGE ☐ LEGAL ☒ LIBR ☐ LICEN ☐ MAYOR ☐ NPP ☐ OCDP ☐ PARKS ☐ PAYROLL ☐ PUBLIC SAFETY ☒ DIR ☐ PUBLIC WORKS ☐ PURCHASING ☒ SEC~PB/ZBA ☐ TRAFFIC ☐ ZONING~OFF ☐ DLGS ☐ GNCD ☐ OTHER(S): \_\_\_\_\_