

RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. **DP 19-0408-10**

Date of Adoption **APRIL 8, 2019**

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

[Signature]
Legislative Research Officer

PRESENTED BY COUNCIL MEMBER **FREDERIC** SECONDED BY **INMAN**

AUTHORIZING THE PROPER CITY OFFICIALS TO APPLY FOR THE STATE OF NEW JERSEY SAFE AND SECURE COMMUNITIES PROGRAM CONTINUATION FUNDING

WHEREAS, the State of New Jersey has advised the Township of Irvington that its Continuation Funding Application for a \$90,000.00 Personnel Grant with matching funds paying Fringe Benefits, Grant No. 19-0709, sub grant period July 1, 2018 to June 30, 2019, under the New Jersey Safe and Secure Communities Grant Program has been accepted; and

WHEREAS, funding under this grant is designed to provide municipalities with funding to add law enforcement personnel vital to effective police operations and other crime related strategies as warranted by the needs of the community; and

WHEREAS, it would be in the interest of the Township of Irvington to apply for this grant.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE COUNCIL OF THE Township of Irvington:

1. That the proper City officials are hereby authorized to apply for the State of New Jersey Safe and Secure Communities Program Continuation Funding.

[Signature]
David Lyons, Council President

[Signature]
Harold E. Wiener, Municipal Clerk

Dated: April 8, 2019 APPROVED AS TO FORM:

[Signature]
Ramon Rivera Director of Law

RECORD OF COUNCIL VOTE

X = Indicates Vote N.V. = No Vote A.B. = Absent

COUNCIL MEMBER	YES	NO	N.V.	A.B.	COUNCIL MEMBER	YES	NO	N.V.	A.B.
BURGESS, 1ST VICE PRESIDENT				X	INMAN	X			
COX	X								
FREDERIC	X				LYONS, PRESIDENT	X			
DR. HUDLEY	X								

PRESIDENT OF COUNCIL _____ MUNICIPAL CLERK *[Signature]* DATE **April 8, 2019**

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK *[Signature]* DATE **APR 08 2019**

ADMINISTRATOR ☒ ASSESSOR ☐ BLDG ☐ CFO ☒ COLLECTOR ☐ COURT ☐ EDGO ☐ ENGINEER ☐ FIRE ☒ CF ☐ HEALTH ☐ HOUSING ☐ INIC ☐ JUDGE ☐ LEGAL ☐ LIBR ☐ LICEN ☐ MAYOR ☐ NPP ☐ OCDP ☐ PARKS ☐ PAYROLL ☐ PUBLIC SAFETY ☒ DIR ☐ PUBLIC WORKS ☐ PURCHASING ☐ SEC ☐ PB/ZBA ☐ TRAFFIC ☐ ZONING ☐ OFF ☐ DLGS ☐ GNCD ☐ OTHER(S): Det. A Jenkins