

# RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. **EDGO 19-1015-24**

Date of Adoption **OCTOBER 15, 2019**

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

*[Signature]*  
Legislative Research Officer

PRESENTED BY COUNCIL MEMBER

**BURGESS**

SECONDED BY

**FREDERIC**

## LEAD BASED PAINT HAZARD REDUCTION AND HEALTHY HOMES GRANT AWARD 2019-2020

WHEREAS, the Department of Economic Development and Grants Oversight submitted a competitive grant application on behalf of the Township of Irvington to receive grant funds to implement Lead Based Paint Hazard Reduction and Healthy Homes programs in the Township of Irvington.

WHEREAS, the United States Department of Housing and Urban Development (HUD), Office of Lead Hazard Control and Healthy Homes (OLHCHH) has awarded a Fiscal Year 2019 - Lead Based Paint Hazard Reduction and Healthy Homes Grant in the amount of \$3,300,000.00 to the Township of Irvington, one of 77 state and municipal government recipients nationally, for the fiscal year October 1, 2019 to September 30, 2020 to make local housing safer and healthier.

WHEREAS, the Lead Based Paint Hazard Reduction and Healthy Homes Grants are national grants awarded to successful state and local applicants to implement lead hazard housing rehabilitation to protect children and families from lead-based paint and home health; and

BE IT FURTHER RESOLVED that the Mayor of the Township of Irvington hereby accepts this grant award from the United States Department of Housing and Urban Development (HUD), Office of Lead Hazard Control and Healthy Homes (OLHCHH) in the amount of Three Million, Three Hundred Thousand Dollars (\$3,300,000.00) to implement Lead Based Paint Hazard Reduction and Healthy Homes programs.

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE TOWNSHIP OF IRVINGTON that the Township of Irvington does hereby accept the award of \$3,300,000.00 for such activities.

### RECORD OF COUNCIL VOTE

X = Indicates Vote    N.V. = No Vote    A.B. = Absent

COUNCIL MEMBER	YES	NO	N.V.	A.B.	COUNCIL MEMBER	YES	NO	N.V.	A.B.
BEASLEY	X				DR. HUDLEY	X			
BURGESS, 1ST VICE PRESIDENT	X				INMAN	X			
COX	X				VICK	X			
FREDERIC	X								

PRESIDENT OF COUNCIL *[Signature]* MUNICIPAL CLERK *[Signature]* DATE **October 15, 2019**

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK

DATE **OCT 15 2019**

ADMINISTRATOR ☒ ASSESSOR ☐ BLDG ☐ CFO ☒ COLLECTOR ☐ COURT ☐ EDGO ☒ ENGINEER ☐ FIRE ☒ HEALTH ☒ HOUSING ☐ INIC ☐  
JUDGE ☐ LEGAL ☐ LIBR ☐ LICEN ☐ MAYOR ☐ NPP ☐ OCPD ☐ PARKS ☐ PAYROLL ☐ PUBLIC SAFETY ☐ DIR ☐ PUBLIC WORKS ☐ PURCHASING ☐  
SEC ☐ PB/ZBA ☐ TRAFFIC ☐ ZONING ☐ OFF ☐ DLGS ☐ GNCD ☐ OTHER(S):