ITEMS LISTED ON THE PROPOSED AGENDA ARE SUBJECT TO CHANGE. THE FINAL AGENDA, WHICH IS AVAILABLE THE DAY OF THE REGULARLY SCHEDULED MUNICIPAL COUNCIL MEETING, MAY CONTAIN AMENDMENTS AND/OR ADDITIONS TO THE PROPOSED AGENDA.

PROPOSED AGENDA
FOR THE

COUNCIL MEETING OF

| 5:30 P.M. | APRIL 20, 2020 |
| :--- | :---: |
| Meeting | Location: Virtual Zoom |
| Appointments | 5:30 P.M. |
|  |  |
|  | Administration |

1. Pledge of Allegiance
2. Moment of Silence
3. Roll Call

President Burgess reads the Statement of Proper Notice Pursuant to the Sunshine Law.

Questions to the Administration From the Council
Reports of Council Committees
4. Hearing of Citizens on Agenda Items Only limited to three minutes per person and thirty minutes total (MUST SIGN UP IN ADVANCE OF MEETING)
5. Hearing of Council Members
6. Reports \& Recommendations of Township Officers, Boards \& Commissions
A. Reports

1. Municipal Court - Electronic Collections - February, 2020
2. Municipal Court - Electronic Collections - March, 2020
3. Reports of Committees

None
ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED ROUTINE BY THE MUNICIPAL COUNCIL AND HAVE BEEN LISTED FOR ONE ROLL CALL VOTE FOR ADOPTION OF ALL ITEMS
8. Ordinances, Bills \& Claims
A. Ordinances on First Reading

None
B. Ordinances on Second Reading

None
C. Bills \& Claims

Finance

1. Bill Lists

Finance
2. Payrolls
9. Resolutions \& Motions
A. Resolutions

| Purchasing | 1. Authorize Purchases Over the $\$ 40,000.00$ Bid Threshold <br> From the New Jersey Cooperative Purchasing Program - <br> Rachel's/Michele's Oil Co. - Gasoline/Gas/Diesel - $\$ 200,000.00$ <br> and Ricoh USA - $\$ 75,000.00$ |
| :--- | :--- |
| Public Safety | 2. Authorize Sale of Abandoned and Unclaimed Motor Vehicles <br> at Public Auction |
| Economic Development | 3. Authorize Use of $\$ 5,000.00$ in Irvington Homebuyers <br> Assistance Program Funds - 38 Arverne Terrace |
| Beasley - | 4. Establish Handicapped Parking Space in Front of 147 Hillside <br> Terrace |
| Community Development | 5. Authorize Execution of Escrow Agreement and Funding <br> Agreement with ATG I Holdings LLC in Connection With the <br> Redevelopment of Certain Properties Located Within the East <br> Ward/East Springfield Avenue Redevelopment Area |


| Community Development | 6. Authorize Execution of Escrow Agreement with FMF Homes Inc. <br> for the Development of Properties Identified as 97 and 99 Ellis Avenue, <br> Block 207, Lots 33 and 34 |
| :--- | :--- |
| Health | 7. Amendment to Resolution Number DH-20-0406-1 Accepting <br> Funding from New Jersey Association of County and City Health <br> Officials - Modified Award Amount of \$5,615.38 |
| Revenue \& Finance | 8. Authorize Abatement of Interest on Taxes between May 12, 2020 to <br> May 31, 2020 |
|  | 10. Communication and Petitions |
| A. Communications |  |
| 1. Essex County Board of Chosen Freeholders - Ordinance No. <br> O-2020-00010 |  |
| 2. Mayor Tony Vauss - Proclamation of Local State of <br> Emergency Dated March 16, 2020 |  |
| 3. Mayor Tony Vauss - Amended Proclamation of Local State <br> of Emergency Dated March 20, 2020 |  |
| 1. None |  |
| 11. Pending Business |  |
| None |  |

NON-CONSENT AGENDA ITEMS
12. Miscellaneous
B. General Hearing of Citizens and Council Members limited to three minutes per person (MUST SIGN UP IN ADVANCE OF MEETING)
13. Adjournment

